

## RADLEY PARISH COUNCIL

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**NOTICE OF A MEETING OF RADLEY PARISH COUNCIL to be held on THURSDAY 25<sup>th</sup> FEBRUARY 2016 IN THE CHURCH ROOM, RADLEY at 7.30pm** to transact the business set out below.



(Clerk)

18 February 2016

### AGENDA

1.	<b>APOLOGIES FOR ABSENCE:</b> To receive
2.	<b>DECLARATIONS OF INTEREST:</b> To receive.
3.	<b>DISPENSATIONS:</b> To receive
4.	<b>MATTERS RAISED BY MEMBERS OF THE PUBLIC:</b>
	Ten minutes are available for members of the public to express a view or ask a question on relevant matters on the following agenda. They are welcome to stay and observe the rest of the meeting.
5.	<b>MEETING OF THE PARISH COUNCIL HELD ON 28<sup>th</sup> JANUARY 2015:</b> To approve
6.	<b>POLICE MATTERS:</b> To receive police reports and details of matters to be raised with the police
7.	<b>PLANNING MATTERS:</b>
(a)	Report on progress with NEIGHBOURHOOD PLAN
	(Notes of meetings are posted on the website at <a href="http://www.radleyvillage.org.uk/radleys-future/topic-group-meeting-notes-and-papers/">http://www.radleyvillage.org.uk/radleys-future/topic-group-meeting-notes-and-papers/</a> )
(b)	<b>CO-OPT MEMBERS TO THE WORKING GROUP:</b> Approve the members nominated by each of the topic groups to join the working group.
(c)	Update on LOCAL PLAN/EIP.
(d)	<b>PLANNING COMMITTEE RESPONSES:</b> To note that the committee opted not to comment on the following.
	(i) P16/V0103/PDH: Single storey rear extension Projection: 4.8 metres Height: 3.0 metres Height to eaves: 3.0 metres: 40 Sugworth Lane
	(ii) P16/V0212/HH: Garden room side extension: 1a Foxborough Road
(e)	COUNTY APPLICATIONS - None
(f)	<b>DISTRICT DECISIONS:</b>
	(i) P15/V2914/P18: Prior approval for raising the parapet heights across the bridge. Radley Road Bridge Radley Railway Station – PERMISSION NOT REQUIRED
	(ii) P15/V2987/HH: Single storey extension to the kitchen 2 Shaws Copse: APPROVED
(g)	<b>APPEALS:</b> None
(h)	To note extract from Kennington Parish Council Minutes – December 2015 <b>264.15 After some discussion, it was agreed that Council would address the issue of moving the parish boundary immediately, before any decisions have been reached. This was proposed by Cllr. Baggott seconded by Cllr. Mrs Buckingham and agreed by all bar one who abstained. ACTION FOR CLERK – Write to David Buckle at Vale of White Horse District council requesting this boundary change</b> <u>Information:</u> Outwith a district council boundary review, the Local Government Act and Public Involvement in Health Act 2007 requires 50% of the electors of the area to agree to the proposition which would move them to another parish. Understand that the District Council has turned down this request.
8.	<b>FINANCIAL MATTERS:</b>
(a)	<b>ACCOUNTS FOR PAYMENT:</b> To authorise
(b)	<b>DIRECT DEBITS:</b> Authorise direct debit payments to Thames Water
(c)	<b>EXTERNAL AUDIT FROM 2017-18:</b> The Council is asked to agree that it will not opt out of the new arrangement.

(d)	<b>REVIEW GARDENING SCHEDULE:</b> Review maintenance of Spinneys Close bungalows gardens.
(e)	<b>TREE PLANTING:</b> Consider seeking quotes to replace the dead lime tree in Whites Lane.
(f)	<b>LAND OWNERSHIP:</b> The Council is asked to consider registering Lower Radley Green.
(i)	<b>RECONCILIATION:</b> To note
(j)	<b>VILLAGE BENCHES:</b> Biennial cleaning.
<b>9.</b>	<b>REPORTS OF THE DISTRICT AND COUNTY COUNCILLOR:</b> To receive
<b>10.</b>	<b>HIGHWAY MATTERS:</b> To receive any reports of Highway problems.
<b>11.</b>	<b>CONSERVATION:</b>
(a)	The Garden Competition this year will be on <b>Saturday 25<sup>th</sup> June</b> with judging taking place from 10am to 5pm. The Flower Show is the following week on Saturday 3 <sup>rd</sup> July.
<b>12.</b>	<b>THRUPP LANE ISSUES:</b> The Council will receive reports and raise issues
<b>13.</b>	<b>VILLAGE IMPROVEMENTS:</b> Dealt with in Item 8 Finance
<b>14.</b>	<b>COMMUNICATIONS:</b> None
<b>15.</b>	<b>CORRESPONDENCE:</b> Noted elsewhere in the agenda.
<b>16.</b>	<b>MATTERS FOR REPORT</b> or discussion without decision.
<b>17.</b>	<b>CONFIRMATION OF THE DATES OF FUTURE MEETINGS:</b>
	<ul style="list-style-type: none"> <li>• Date of the next meeting: <b>Thursday 24<sup>th</sup> March at 7.30pm in the Church Room.</b></li> </ul> <p>Items for the agenda to be with the clerk by Thursday 18th.</p> <ul style="list-style-type: none"> <li>• Set the date of the Annual Parish Meeting</li> </ul>